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**CONFIRMATION NO. 6080** 

| Bib Data Sheet                                                                                                                                     |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------|---|---------------------------|------------------------|-------------------------------------------------------------------|-------------------------------------------|----|----------------------------|
| SERIAL NUMB<br>10/660,985                                                                                                                          | ER                                                                                            | FILING DATE<br>09/12/2003<br>RULE | Ó | CLASS<br>707              | GROUP ART UNIT<br>2167 |                                                                   | ATTORNEY<br>DOCKET NO.<br>015358-009410US |    |                            |
| APPLICANTS                                                                                                                                         |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
| Berna Erol, Burlingame, CA;                                                                                                                        |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
| Jonathan J. Hull, San Carlos, CA;<br>Dar-Shyang Lee, Union City, CA;                                                                               |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
| ** CONTINUING DATA **********************************                                                                                              |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
| ** FOREIGN APPLICATIONS ************************************                                                                                       |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/05/2003                                                                                          |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes  no  Met after Allowance  Examiner's Signature  Initials |                                                                                               |                                   | P | STATE OR<br>COUNTRY<br>CA | SHEETS TOTO            |                                                                   |                                           | MS | INDEPENDENT<br>CLAIMS<br>8 |
| ADDRESS<br>20350<br>TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO, CA<br>94111-3834               |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
| TITLE<br>Techniques for storing multimedia information with source documents                                                                       |                                                                                               |                                   |   |                           |                        |                                                                   |                                           |    |                            |
|                                                                                                                                                    | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                                   |   |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |                                           |    |                            |